

# ROYAL HARBINGER

Reporting Fact of the Matter

Weekly



**PAGE 2 :**  
**Sanjay Bhushan Patiala Receives**  
**Dada Saheb Phalke Indian ...**

**PAGE 3 :**  
**Media Conference Promoting**  
**Peaceful Journalism ...**



UDAIPUR | MONDAY, SEPTEMBER 18, 2023 | PAGE 1 - 4 | PRICE : 5.00\* (Vol. 09, No. 27)

## Ganesha-Lord of Purity, Intelligence and Eternity

**S**iddhi Vinayak Lord Ganesha was born on Bhadrapada Shukla Chaturthi. Ganesha was born as the son of Shiva-Parvati. On his birth, all the gods from Heaven came to bless Him. Lord Vishnu blessed Him with knowledge, Brahma blessed him with fame and worship, Dharmadev blessed him with religiosity and mercy. Lord Shiva blessed Him with generosity, intelligence, strength and self-control. Goddess Lakshmi said, "Wherever Ganesha lives, I will live there." Saraswati provided Him with speech, memory and oratory power. Savitri gave wisdom. The Trinity gave Ganesha the boon of being the most revered, the first god and the provider of Riddhi-Siddhi. That is why He is a god with universal, eternal and worldwide popularity. They are embedded in cultures ranging from India including Sindh and Tibet to Japan and Sri Lanka.

In the Jain sect, He is present as the Ganadhyaksha who compiles the knowledge, while the Vajrayana branch of Buddhism believes that mantra accomplishment cannot be achieved without praising Ganesha. Nepalese and Tibetan Vajrayani Buddhists place Ganesha next to the idol of their revered Tathagata. Actually, Ganesha is the presiding deity of happiness-prosperity, wealth, joy, knowledge and auspiciousness. In this

world, favourable happens with unfavourable, good happens with inauspicious, knowledge happens with ignorance, happiness happens with sorrow. Ganesha is the saviour for man troubled by adversity, inauspiciousness, ignorance and sorrow. He is a Satvik deity and a remover of all obstacles. They are not only prevalent in every part of Indian culture and lifestyle, but are also present in homes, cars, offices and product centers in foreign countries. Ganesha is present everywhere. Lord Ganesha is worshiped and revered first for man's success in his daily work, for happiness and prosperity, for development of intelligence and knowledge and for the smooth completion of any auspicious work. Apart from being the first god, his personality is multi-dimensional. He is the character of a folk hero.

Lord Ganesha is an integral part of Indian culture. From ancient times, Hindu society has been starting any work with the worship of Lord Ganesha to finish it smoothly. Indian culture has flourished with the vast imagination of one God and the worship of many gods and goddesses. There is a rule to worship Ganapati before worshipping all other gods. Actually, Ganesha is the presiding deity of happiness, prosperity, splendor and joy. All types of worldly tasks, big and ordinary, are started by

remembering His divine form. Traders start the new-year by writing 'Shri Ganeshaya Namah' on their ledgers. Every work is started with Ganpati worship and Ganesh vandana. Be it the auspicious occasion of marriage or the laying of the foundation stone of a new house, the celebration of the consecration of an idol in a temple or the occasion of Shodas Sanskar in life, Ganpati is remembered first. According to the Skanda Purana, one who worships Ganesha with devotion never faces any obstacles. Ganpati, Ganesh or Vinayak—all mean the lord or leader of the gods. There are descriptions of different forms of Ganesha at different places, but everywhere the power of Ganesha to remove obstacles has been unanimously accepted.

The shape of Ganesha is strange, but if we try to understand the mystery of the spiritual symbols of this shape, we can get eternal benefits. Because Ganesha i.e. son of Shiva or Shivatva has to be achieved, otherwise the wish for welfare and profit will not be successful. If we explain Gajanan Ganesh, we will know that 'Gaj' is made up of two consonants. 'J' is the symbol of birth or origin, and 'G' is the symbol of movement and destination. That is, the word 'Gaj' indicates origin and end - you will go back to where you came from. What is birth is also



death. Gajanan Ganesh is the one who creates the reality of Brahma and the world.

Lord Shiva's comprehensive thinking is behind the entire physical structure of Ganesha. All the qualities of an efficient, just and powerful ruler and god are included in Him. Ganeshji's yard is the head, that is, he is the God of Intelligence. His memory power is very sharp. The Elephant's Myth: The origin of his instinctive inspiration lies

in a serious, calm and steady consciousness. Elephant's eyes are relatively small and it is very difficult to understand the expressions in those eyes. Actually Ganesha is the ideal form of a philosopher. The leader of the group should have gravity and seriousness. That gravity is inherent in his physical body. His huge body also inspires to be alert and always ready to face all situations and difficulties. His Lambodar (large tummy)

teaches one to absorb the secrets, evils and weaknesses of others, and keeps all kinds of condemnation and criticism in one's stomach, and inspires one to remain firm on the path of duty. His small face indicates being small, logical and soft-spoken.

Ganesha's personality is mysterious, which is not possible for everyone to read and understand. Only that ruler is successful whose feelings cannot be read and understood. In this way, a good ruler is the one who can read the minds of others well, however no one can understand his mind. In fact, he is also a symbol of bravery, courage and leadership. In his Heramb form one can see his love for war, in his Vinayak form he is seen as fierce as the Yakshas and in his Vighneshwar form he is seen as a people-oriented and charitable person. Gana means group. Ganesh is the lord of the group, that is why he is called by names like Ganadhyaksha, Loknayak, Ganapati etc.

The ears on the Gaj mouth also symbolize that the ruler should always keep his ears open to listen to the public. If the ruler closes his ears to the public, he will never be successful. The ruler should be as powerful and self-respecting as an elephant. The ruler should neither depend on anyone, nor know his sources of income for the maintenance of

himself and his family. An elephant can lift everything with the help of its trunk and nourish Himself without bending. The ruler should not bow before others under any circumstances.

Ganeshji is a Satvik deity; his feet are small which are indicative of the physical senses and a symbol of Satvik qualities. Mouse is the vehicle of Ganapati which is responsible for controlling the fickleness and propensity of exploiting others. Actually, rodents are very small and tiny animals. By making it his vehicle, Ganapati has enhanced his dignity and given the message that Gananayak should have affection towards even the most insignificant person. The four arms of Lord Ganesha give knowledge of four types of devotees, four types of creation and four efforts.

Ganeshji is considered to be the first scribe. He transcribed the epic of Mahabharata written by Rishi Ved Vyasji on the request of the gods. There is a tradition of worshipping Ganesha in Jain and Buddhist religions also. Ganesha is also considered as Adidev in Hindu culture. From time immemorial, Ganesha has been worshiped in many names as the remover of sorrow, fear, worry, etc. and has been removing the troubles of humans. In the present times, worshipping Lord Ganesha and celebrating the festival of

Ganesh Chaturthi enthusiastically has its own special significance for the protection of independence, national consciousness, emotional unity and integrity.

Ganeshji is very fond of pure ghee, jaggery and wheat laddu-modak. These are the symbols of happiness or a happy mind. These three things are Satvik i.e. they are good food. Satvik diet brings stability to the intellect. Riddhi-Siddhi are the wives of Lord Ganesha. They are the daughters of Prajapati Vishvakarta. If Ganesha is worshiped properly, his devoted wives Riddhi-Siddhi also become happy who bestow happiness, peace, prosperity to the family and pure knowledge and intelligence to the children. Siddhi gave birth to two beautiful sons named 'Kshem' and Riddhi gave birth to 'Labh'. While Lord Ganesha is the remover of obstacles, his wives are the ones who make people successful, prosperous and prestigious. At the same time, auspicious benefits along with giving every happiness and good fortune keep it permanent and safe. Mankind will always be indebted to Him for the welfare of the people, for giving practical form to the principles of religion and for establishing happiness, prosperity and trouble-free governance. Today's rulers need to follow the footsteps of Ganesha.

- Lalit Garg

### Swift Resolution of Power Load-Shedding Issue in Kotda - Lakshmi Narayan Pandya

**Jaiपुर:** Lakshminarayan Pandya, a member of the Rajasthan Scheduled Tribes Advisory Council (TSC), representing the Rajasthan government, conducted a comprehensive tour of various villages in the Kotda region. During his visit, he assessed various schemes and promptly addressed concerns raised by the local community.

Pandya was apprised of significant issues related to electricity and drinking water by the Block Congress Committee officials and local representatives. Promptly taking action, Pandya initiated discussions with senior officials of the Electricity Department.

Currently, Kotda receives its power supply from the 132 KV Swaroopganj Grid Substation. Due to an overloaded power transformer, Kotda has been facing recurrent power load-shedding issues. To alleviate this problem, an additional power transformer with an estimated cost of approximately 3 crore INR has been sanctioned and will be transported from

Jodhpur to Kotda. Installation is expected to be completed within 20 days, effectively doubling the capacity of the Swaroopganj Grid Substation and resolving the issue of frequent power tripping in Kotda.



Pandya also highlighted that due to the failure of the contracted firm to complete the work on time,

the contract for the 132 KV work in Kotda was terminated, and new tenders have been issued. As soon as the tender process is completed, the project will resume.

During his visit to Kotda, concerns regarding the lack of electrification in villages such as Saandmariya and Umariya were brought to Pandya's attention. He directed officials to take immediate action to provide electrification in these areas.

In addition to addressing power-related issues, Pandya also instructed officials from the Public Health Engineering Department to rectify damaged pipeline networks within ten days to ensure regular water supply to the residents of Kotda.

Accompanying Pandya on his tour were local leaders, including Raisa Ram Kher, Kamalashankar Kher, Kesarram, Nageen Kumar, Gotamlal, Bhamaram, Qum Khan, Sharada Devi, Narayanlal, Dhuliram, and social worker Sarfaraz, among others.

### SPSU Celebrates Engineers Day

**Udaipur:** Promoting technological innovations and new age learning Sir Padampat Singhania University, Udaipur celebrated Engineers Day with great zeal and enthusiasm. The President and Vice Chancellor of the University Prof. (Dr.) Padmakali Banerjee in the opening remarks paid tribute to Dr. M. Visvesvaraya- the iconic engineer of the Nation and also commemorated the founder Chairperson and Chancellor of the University Late Shri Yadupati Singhania for his visionary leadership, business acumen and transformative contributions to the cement industry. Commending the technological advancements

on the need for research collaborations in the multidisciplinary domains for the benefit of mankind and the Nation at large.

The pivotal role played by the faculty for nurturing engineers and fostering co-creation was acknowledged by Dean Academics, Dr. Bhavana Adhikari. Dr. Darpan Anand, Associate Dean through various examples of Leaning Tower of Pisa, Macau bridge Hongkong, Ram Setu etc. brought to light the fascinating aspects of engineering excellence. Registrar, Dr. Naveen Kumar, Proctor Dr. Deepak Vyas and other faculty members too expressed their views about human engineering in the open



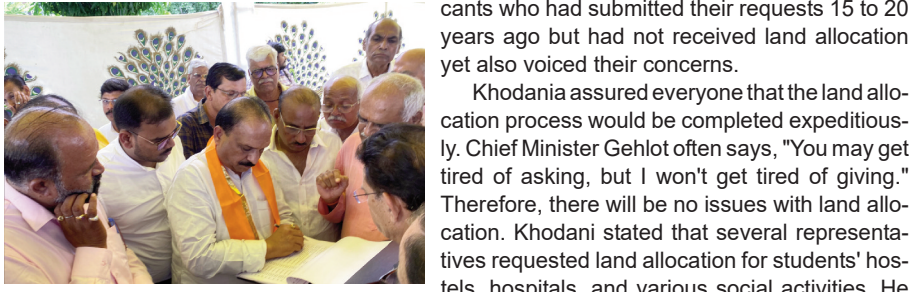
of the Nation and focusing on the Engineer's Day theme 2023- Engineering for a Sustainable Future she applauded the invaluable contributions of the engineers towards societal development, emphasized on social engineering, stressed on the efforts of G20 summit, and urged to put in collective efforts for building a better community, better world and a more inclusive and sustainable future. Dr. Arun Kumar, Dean, School of Engineering highlighted the achievements of School of engineering, incorporation of the National Education Policy 2020 into the curriculum and the University's continued progress in the field of research, student placements and faculty development. The Pro President, Col. (Dr.) Sanjiv Tomar focusing on the innovative technology drew atten-

house discussion. The event featured various student activities, including technical quizzes and speeches, aimed at raising awareness and revering the contributions of engineers to the nation's development. Dr. Tulika Chakraborty and Dr. Ritesh Tirole successfully coordinated the entire event, which was witnessed by the University's faculty, students and the entire SPSU fraternity.

### AICC Member Dinesh Khodania Conducts Public Hearing

**Udaipur:** As per the directions of Chief Minister Ashok Gehlot, AICC member Dinesh Khodania conducted a public hearing at the Circuit House on Friday to address the delay in the allocation of land from UIT against concessional rates and other issues raised by representatives of all sections of society. Approximately 30 organizations and representatives from various communities participated in the public hearing.

Representatives from various organizations and communities gathered at the Circuit House and shared their concerns with Khodania. Khodania inquired about the applications, the progress of the allocation process, and any issues those seeking land allocation faced. He also asked if they had personally inspected the land they were requesting. During the public hearing, applicants who had submitted their requests 15 to 20 years ago but had not received land allocation yet also voiced their concerns.



assured everyone that he would communicate the sentiments of all communities and organizations to the Chief Minister.

Afterward, when the Cabinet meeting takes place, efforts will be made to approve the land allocation proposal on a priority basis.

City Congress Committee President Fatahsingh Rathore, councilors Ajay Porwal, Arun Tank, Shankar Chandel, and many senior Congress leaders were present in the public hearing.

### Mr. Jagdish Arora Honored Doctorate



Arora's outstanding contributions to the field of education.

The award ceremony, held with much pomp and admiration, stands as a testament to Mr. Arora's remarkable journey and dedication to the cause of education. The honorary PhD bestowed upon him is a symbol of his lifelong commitment to the betterment of society through knowledge and wisdom. Over the years, Mr. Arora's unwavering efforts in education have left an indelible mark, shaping the lives of countless students and nurturing their intellectual growth. His enduring contributions to both education and society have been rightfully recognized and celebrated on this significant occasion. With this honorary degree, Mr. Jagdish Arora's tireless dedication to education is acknowledged and celebrated as he continues to inspire future generations through his exemplary work at Happy Home School in Pratap Nagar. His journey inspires educators worldwide, exemplifying the power of education to transform lives and communities. Congratulations, Dr. Jagdish Arora, on this well-deserved honor!

**Udaipur:** In a momentous occasion marked by pride and honor, Mr. Jagdish Arora, the visionary founder of Happy Home School in Pratap Nagar, has been conferred with an honorary doctorate from Maryland State University in the United States. This prestigious recognition comes in acknowledgment of Mr.

### Gaurikant Sharma Takes Over as Deputy Director

**Udaipur:** Gaurikant Sharma, formerly an officer in the Government of Rajasthan Information and Public Relations Service, assumed the Deputy Director role at the Information and Public Relations Office on Friday. Sharma, who recently received a transfer order from the State government's Information and Public Relations Department, will now be responsible for departmental affairs in Udaipur.

It is worth noting that Gaurikant Sharma has previously served as the Deputy Director at the Information and Public Relations Office in Udaipur and also has a background in the Excise Department. During the COVID-19 pandemic, Sharma played a crucial role in the extensive publicity and dissemination of information related to the Bhilwara model.

